# **4-H Volunteer Nomination Required**Outstanding Young Member

| Requirement to Apply | 4-H member 8-11 years old (4-H Age)                                |
|----------------------|--|
| Number of Awards     | One per club   |
| Application Process  | Nomination Form completed by 4-H volunteer based on young member's |
|                      | character  |
| Award                | Certificate  |

# **Outstanding Teen Leader**

| Requirement to Apply | 4-H teens recognized for outstanding leadership 4-H volunteer          |
|----------------------|--|
| Number of Awards     | Two  |
| Application Process  | Completion of nomination form by 4-H volunteer (volunteer can nominate |
|                      | up to two teens)   |
| Award                | Certificate & Pin  |

#### All Star Award

| Requirement to Apply | Any youth nominated by a 4-H volunteer for any reason determined by the |
|----------------------|---|
|                      | 4-H volunteer   |
| Number of Awards     | One per club  |
| Application Process  | Completion of nomination form by 4-H volunteer                          |
| Award                | Certificate & Pin   |

#### **Good Citizen Award**

| Requirement to Apply | All youth are eligible to be nominated (by anyone) for going above and beyond normal expectations through their actions (Please no nominations for normal daily activities such as feeding own animals, barn duty, etc.) |
|----------------------|--|
| Number of Awards     | Up to 5 (honorable mention recognition to additional nominees)   |
| Application Process  | Completion of Nomination Form  |
| Award                | \$5 Gift Certificate for up to 5 winners;<br>Certificate for honorable mention   |

# **Club Awards**

#### **Club Community Service Award**

| Requirement to Apply | Completion of a community service project by the 4-H club   |
|----------------------|---|
| Number of Awards     | Three   |
| Application Process  | A <u>report</u> explaining how the youth in the club were involved in the planning and completion of the community service project and why that service project was chosen. A <u>poster</u> with pictures and a description of the service project needs to be presented at the Fair in the club's booth. |
| Award                | 1st Place- \$50; 2nd Place- \$25; 3rd Place- \$15   |

### **Top Club Award**

| Requirement to Apply | All registered 4-H clubs are eligible      |
|----------------------|--|
| Number of Awards     | Four (2 small clubs, 2 large clubs)        |
| Application Process  | Completion of Top Club application packet  |
| Award                | \$25 gift certificate for club pizza party |

# **Individual Member Awards - Self Nomination**

# **Cloverbud Certificate**

| Requirement to Apply | Open to all Cloverbuds ages 5-7 (4-H Age)                  |
|----------------------|--|
| Number of Awards     | All Cloverbuds who apply will receive a certificate        |
| Application Process  | Cloverbuds complete the certificate application themselves |
| Award                | Certificate  |

#### **County Medal**

| County Medal                             |  |
|--|--|
| Requirement to Apply                     | At least 12 years old (4-H Age);   |
|  | Must have a minimum of 2 years completed in the project area               |
| Number of Awards                         | Up to four different members in each project area;                         |
|  | Youth can only win one medal per project area during their 4-H career      |
| Application Process                      | Completion of County Medal Form & Essay;                                   |
|  | Youth can apply for up to three different county medals each year, but can |
|  | only be awarded two per year   |
| Project Areas                            |  |
| • Juniors (ages 13-15)                   | Aerospace; Agriculture; Aquaculture; Beef; Biological Sciences;            |
| <ul> <li>Seniors (ages 16-19)</li> </ul> | Cats/Companion Animal; Cavies; Clothing & Textiles; Computer               |
|  | Technology; Consumer & Family Science; Consumer Education; Dairy;          |
|  | Dogs/Companion Animal; Electricity; Engines, Tractors & Field              |
|  | Equipment; Entomology & Bees; Food & Nutrition; Forestry; Gardening &      |
|  | Horticulture; Goats; Healthy Living; Horses; Industrial Arts; Judging;     |
|  | Outdoor Education & Recreation; Performing Arts; Photography & Video;      |
|  | Physical Science; Plant Science; Poultry; Rabbits; Safety; Sewing; Sheep;  |
|  | Shooting Sports; Swine; Technology & Engineering; Veterinary Science;      |
|  | Visual Arts; Wildlife/Fisheries  |
|  |  |
|  | Achievement; Citizenship & Civic Engagement; Communications;               |
|  | Community Service; Leadership; Personal Development; Public Speaking       |
| Award                                    | Certificate & Medal  |

### **Head and Heart Award**

| Requirement to Apply | At least 15 years old (4-H Age);                              |
|----------------------|---|
|                      | Completed 4-H projects in at least two project areas;         |
|                      | Participated in at least three county and/or state 4-H events |
| Number of Awards     | Four  |
| Application Process  | Completion of Ingham County Awards Application;               |
|                      | 4-H Volunteer Recommendation                                  |
| Award                | \$50  |

# Ingham County 4-H Ambassador

| Requirement to Apply | 4-H member age 12-19; |
|----------------------|-----------------------|
|                      |                       |

|                     | Desire to promote the 4-H program and develop leadership skills; |
|---------------------|--|
|                     | One year commitment (group meets 8-10 times per year)            |
| Application Process | Completion of Ingham County Awards Application;                  |
|                     | 4-H Volunteer Recommendation                                     |
| Award               | Certificate & Notebook   |

#### 10 & 15 Year Member Awards

| Requirement to Apply | 10 Year Award: Applicant must be a high school senior or graduate; must have 10 years of consecutive membership between the ages of 5-19  15 Year Award: Applicant must have 15 years of consecutive membership between the ages of 5-19 |
|----------------------|--|
| Number of Awards     | No limit   |
| Application Process  | Completion of Ingham County Awards Application   |
| Award                | Framed Certificate   |

Michigan 4-H Key Club Award

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|--------------------------------|---|
| Requirement to Apply           | At least 15 years old by December. 1st;                                     |
|                                | Completed three calendar years of 4-H work by Jan. 1st of the current year; |
|                                | Completed 4-H work in at least two project areas;                           |
|                                | Completed a Teen Leadership project;  |
|                                | Participated in at least three county, state or national 4-H events;        |
|                                |   |
| Number of Awards               | Top 0.5% of the total county delegation                                     |
| Application Process            | Completion of Michigan Key Club application                                 |
| Award                          | Key Club Pin  |

Danforth National "I Dare You" Leadership Award

| Requirement to Apply       | 15-18 years old (4-H Age);  |
|----------------------------|---|
|                            | Must have completed freshman year of high school  |
| Number of Awards           | Two   |
| <b>Application Process</b> | Completion of "I Dare You" essay  |
| Award                      | \$20 gift certificate; American Youth Foundation's National Leadership Award certificate; <i>I</i> Dare You book; nomination for "I Dare You" scholarship; opportunity to attend AYF's National Leadership Conference |

Ignite by 4-H (March)

| Requirement to Apply       | 14-19 years old (4-H Age)   |
|----------------------------|---|
| Number of Awards           | Two   |
| <b>Application Process</b> | Completion of Citizenship Washington Focus Delegate Application   |
| Award                      | Certificate;  |
|                            | Participation in Citizenship Washington Focus in Washington, D.C. |

National 4-H Congress (November)

| Requirement to Apply | 14-19 years old (4-H Age)                                  |
|----------------------|--|
| Number of Awards     | Two  |
| Application Process  | Completion of National 4-H Congress Delegate Application   |
| Award                | Certificate;   |
|                      | Participation in National 4-H Congress in Atlanta, Georgia |

# **Community Awards**

#### Leader of the Year

| Requirement to Apply | Active 4-H volunteer nominated (by anyone) for being an exceptional leader |
|----------------------|--|
| Number of Awards     | One for 1-5 years of leadership;   |

|                     | One for 6-10 years of leadership;                                    |
|---------------------|--|
|                     | One for 11-15 years of leadership;                                   |
|                     | One for 16 or more years of leadership                               |
| Application Process | Completion of Nomination Form by anyone                              |
|                     | *Each club is encouraged to nominate one leader from the club who is |
|                     | deserving of this award  |
| Award               | Engraved Plaque  |

# Friend of 4-H

| Requirement to Apply | Person/Business/Organization that is nominated (by anyone) for making |
|----------------------|---|
|                      | significant contributions to Ingham County 4-H                        |
| Number of Awards     | One   |
| Application Process  | Completion of Nomination Form by anyone                               |
| Award                | Engraved Plaque   |